

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Gehlsen, Kurt R.  
App. No : 10/068,447  
Filed : February 6, 2002  
For : METHODS AND COMPOSITIONS  
FOR TOPICAL TREATMENT OF  
DAMAGED TISSUE USING  
REACTIVE OXYGEN METABOLITE  
PRODUCTION OR RELEASE  
INHIBITORS  
Examiner : Berko, Retford O.  
Art Unit : 1618

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 13, 2005

(Date)

Sheila R. Gibson, Reg. No. 54,120

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in eight (8) pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	9 - 20 = 0	2202 (\$25)	0 x 25 = 0	\$0
Independent > 3	1 - 3 = 0	2201 (\$100)	0 x 100 = 0	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

Docket No.: MAXIM.073DV1C1

June 13, 2005

App. No.: 10/068,447

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Sheila R. Gibson

Registration No. 54,120

Attorney of Record

Customer No. 20,995

(619) 235-8550



PAT. XIM.0735 V1C1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Gehlsen, Kurt R.  
Appl. No. : 10/068,447  
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**AMENDMENT AND RESPONSE TO OFFICE ACTION**

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed April 14, 2005, Applicant respectfully submits the following amendments and remarks in connection with the above-referenced application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.